Permit #F00019108

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00019108 **Type of Permit:** FILMING **Release Date:** 08/11/2009

Production Company CHAPMAN UNIVERSITY

Insured Company Name GRACE OF THE GUN

Contact Phone No. 1 714-744-7063
Contact Phone No. 2
Fax 714-744-2149
Address ONE UNIVERSITY
ORANGE, California 92866

Production Title GRACE OF THE GUN

Type of Production Student

Producer MAX MARGOLIN

Director TONY JOHNSON

1st AD ANDREW GRESS

Production Manager ANDREW GRESS

FilmL.A. Coordinator Angel Miranda

Location Manager ANDY GRESS
Primary Phone Home - 805-969-9242
Secondary Phone Mobile - 805-451-8839

Location Assistant N/A N/A
Primary Phone Office - N/A
Secondary Phone Office - N/A

Fees

FILMLA STUDENT PERMIT FEE SIMPLE $25.00

Total Permit Fee $25.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00019108	**Location Manager**	ANDY GRESS
Production Company	CHAPMAN UNIVERSITY	Primary Phone	Home - 805-969-9242
Insured Company	GRACE OF THE GUN	Secondary Phone	Mobile - 805-451-8839
Production Title	GRACE OF THE GUN		

Location Address 35660 Jayhawker Rd, Santa Clarita, CA, 91390

Location Names

Location Type Ranch

Location Description

Film Dates 8/12/2009 - 8/13/2009 09:00 - 21:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
Must maintain local/emergency access
No Cast and Crew parking on areas streets.

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3
Generator	1

Personnel on Location

Type	Quantity
Cast	6
Crew	6
Extras	3

Filming Activities Equipment on property; Interior and exterior dialogue; ALL ACTIVITIES ON PROPERTY ONLY;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note ADDRESS IS LOS ANGELES COUNTY PROPER.

Coordinator Note LA COUNTY FSA, FSO, OR WATER TRUCK NOT REQUIRED.

Coordinator Note LA COUNTY FIRE NUMBER: 09-1553-81

Parking

Base Camp
Location Type : Location
Street :

Crew Parking
Location Type : Location
Street :

NOT A PERMIT